

STATE OF COLORADO

APPLICATION - 2013
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB ______
SLOT _____

Please attach a resume and fill ALL fields.

						per application, You						
Name (Last, First Middle) Please Print)					Cou	unty	Cong.	<u> </u>	Senate	I	House District	
Home Address					City			State		Zip Code		
Mailing Address (if different from home address)					City			State		Zip Code		
Date of Birth	Driver's License #		Gender	Reg	istere	tered Voter? Y N E			Ethnicity: African American Caucasiar			
	SSN#			Part	y Affiliation? D R Un C			Native American Hispanic Asian Other				
Present Employer/Title					Business Phone #				Home Phone #			
					Cell Phone #				E-mail			
Business Address					City				State		Zip Code	
EDUCATION ANI	D GENERAL Q	UALIFICATIONS	6									
LEVEL		NAME OF SCHOOL			LOOKIION		No. Years Attended	Did You Graduate?		Major Course of Study		
High School												
College												
Graduate Studies -or- Frade/Business/Correspondence												
Memberships in O And Offices Held (Indicate if Past or							·		·			
REFERENCES (L	ist three persor	ns, not related to	you, who yo	ou hav	/e kn	nown for at least on	ie year.)					
NAME				ADDRESS						PHONE #		
	there anything		und that mig	ht be	an e	y legal proceeding t mbarrassment to th lain in attachment t	he Gove	rnor or you			ations to serve on this boa e public?	
	•	•	•			w much time are you	•		· —			
nd the references riminal background nat may result from	listed above to o d check, includin n furnishing such	btain any and all g requesting a cri information.	pertinent info minal history	rmation from t	n, pe he C	ersonal and otherwis olorado Bureau of Ir	se. I furth nvestigat	er authorize ion. I releas	e the Offic e all parti	e of the Go es for all lia	ents contained herein overnor to conduct a ubility for any damage	

RETURN COMPLETED FORM TO: Romaine Pacheco, Director Governor's Office of Boards and Commissions

Governor's Office of Boards and Commission 136 State Capitol Bldg. Denver, CO 80203

Fax: 303.866.6368 boards@state.co.us

SIGNATURE

DATE